

**AMENDMENT NUMBER 1 TO THE BID DOCUMENTS**  
Amendment Date: **March 29, 2023**

**A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR PROPOSALS.**

**B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

1. **Item #1** Extension of question deadline to April 7, 2023
2. **Item #2** The questions below were submitted by *Anderson Brulé Architects, Inc.* and answered as follows:

**Question: 1.** There are two submissions described in the document, one for a 20-page RFQ on p.2 and another for an RFP on p. 11. Am I correct in understanding that we should submit our response to the p.2 RFQ for April 14th – and that the RFP is provided as a reference regarding what pre-qualified firms can expect for future project-specific submissions?

**Response 1:** You are correct please adhere to the p.2 instructions. Correct we will be creating a pre-qualified list.

**Question 2:** P. 14 of the RFQ references an e-procurement portal for the library, but includes no link. Similarly, p. 15 indicates we should submit questions to you via email, but then proceeds to state that questions should be submitted via the e-procurement portal. Can you clarify how we should submit both questions and responses, and provide a link to the e-procurement portal if applicable?

**Response 2:** Please disregard e-procurement we don't have that. Please mail submissions.

If you need further directions regarding the location of this pre-bid conference, please contact Dave Tichava at [dtichava@sonomalibrary.org](mailto:dtichava@sonomalibrary.org) or phone 707.5450831x1584

**BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE RFQ RESPONSE:**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Dave Tichava**

Sonoma County Library, Facilities Manager